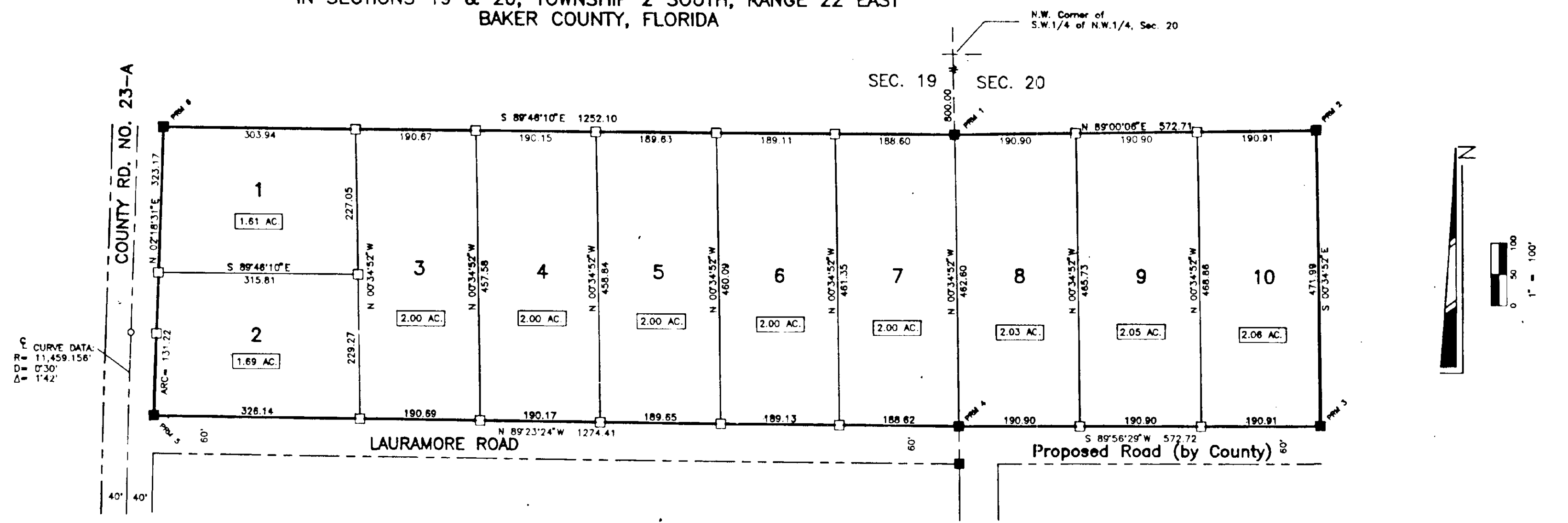


" TALL PINE SUBDIVISION "
IN SECTIONS 19 & 20, TOWNSHIP 2 SOUTH, RANGE 22 EAST
BAKER COUNTY, FLORIDA

PLAT BOOK 2, PAGE 91



DESCRIPTION

COMMENCE at the N.W. corner of the S.W. 1/4 of the N.W. 1/4 of Section 20, Township 2 South, Range 22 East; thence run S 00°34'52"E along the West line of said Section 20 a distance of 800.00 feet to the POINT OF BEGINNING, thence run N 89°00'06"E, 572.71 feet, thence run S 00°34'52"E, 471.99 feet, thence run S 89°56'29"W, 572.72 feet to the West line of said Section 20, said point being on the North Right-of-Way of a 60 feet County Road, thence run N 89°23'24"W, along said North Right-of-Way, 1274.41 feet to the East Right-of-Way of County Road 23-A, said point being on a curve concave to the East, having a total central angle of 01°42'00", and a radius of 11,459.158 feet, thence run North, along said curve, an arc distance of 131.22 feet to the Point of Tangency of said curve, thence run N 02°18'31"E, still along said Right-of-Way, 323.17 feet, thence S 89°48'10"E, 1252.10 feet to the POINT OF BEGINNING. Containing 19.44 acres, more or less.

LEGEND

- 1) [Symbol] - Concrete PRM set, cap stamped PLS 3048.
2) [Symbol] - Concrete monument set, cap stamped PLS 3048.
3) [Symbol] - Concrete monument found in place.
4) Boundary and bearings based on a prior Survey by Corbett Home, Jr., PLS No. 3048.
5) Interior improvements or underground encroachments, if present, were not located with this Survey.
6) Date of Survey completion: November 7, 1988.

SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being a licensed and registered Land Surveyor, does hereby certify that the plat was done under my direct supervision and is a true and correct representation of the lands therein described and platted or subdivided; that permanent reference monuments have been placed as shown thereon as required by Chapter 177, Florida Statutes; and that said land is located in Baker County, Florida.

SIGNED: Corbett Home, Jr. Date: 11/10/1988
Corbett Home, Jr., PLS
Florida Reg. No. 3048

NOT VALID UNLESS SIGNED AND SEALED.

NOTE: THERE MAY BE ADDITIONAL RESTRICTIONS RECORDED IN THE PUBLIC RECORDS OF THIS COUNTY WHICH ARE NOT SHOWN HERE.

ENGINEER'S CERTIFICATE

CERTIFICATE OF APPROVAL
BY COUNTY ENGINEER
Examined & Approved: [Signature] Date: 12/16/1988
County Engineer

HEALTH DEPARTMENT APPROVAL

CERTIFICATE OF APPROVAL
COUNTY HEALTH DEPARTMENT
Requirements for use of on-lot sewage disposal (and water) systems have been fulfilled. Each lot is subject to approval prior to development.
Approved by: [Signature] Date: 12/01/1988
Health Official

PLANNING & ZONING COMMISSION

CERTIFICATE OF APPROVAL
PLANNING AND ZONING COMMISSION
THIS IS TO CERTIFY, that on 12/10/88 the foregoing plat or plan was approved by the Planning and Zoning Commission of Baker County, Florida.
[Signatures]
Executive Secretary Commission Chairman
Date: 12/10/1988

CLERK'S CERTIFICATE

CERTIFICATE OF CLERK
OF CIRCUIT COURT
I HEREBY CERTIFY, that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on Dec. 12, 1988 at Marianna, FL
[Signature]

DEDICATION

CERTIFICATE OF DEDICATION
KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owners in fee simple of these lands described in the foregoing caption to this plat, does hereby dedicate said lands and plot for the uses and purposes therein expressed.
IN WITNESS WHEREOF, the undersigned, John Kennedy and Sherman Harris hereunto set their hand and seal on 12/12/88
[Signatures]
John Kennedy Sherman Harris
WITNESS WITNESS
Wardell Sigler Wardell Sigler

ACKNOWLEDGEMENT

STATE OF Florida, COUNTY OF Baker
THIS IS TO CERTIFY that on 12/12/88, before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared John Kennedy and Sherman Harris, to me known to be the persons described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.
IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.
[Signatures]
NOTARY PUBLIC By Commission Expires
Bull Thompson Insurance Co

COUNTY ATTORNEYS CERTIFICATION

[Signature]
COUNTY ATTORNEY